

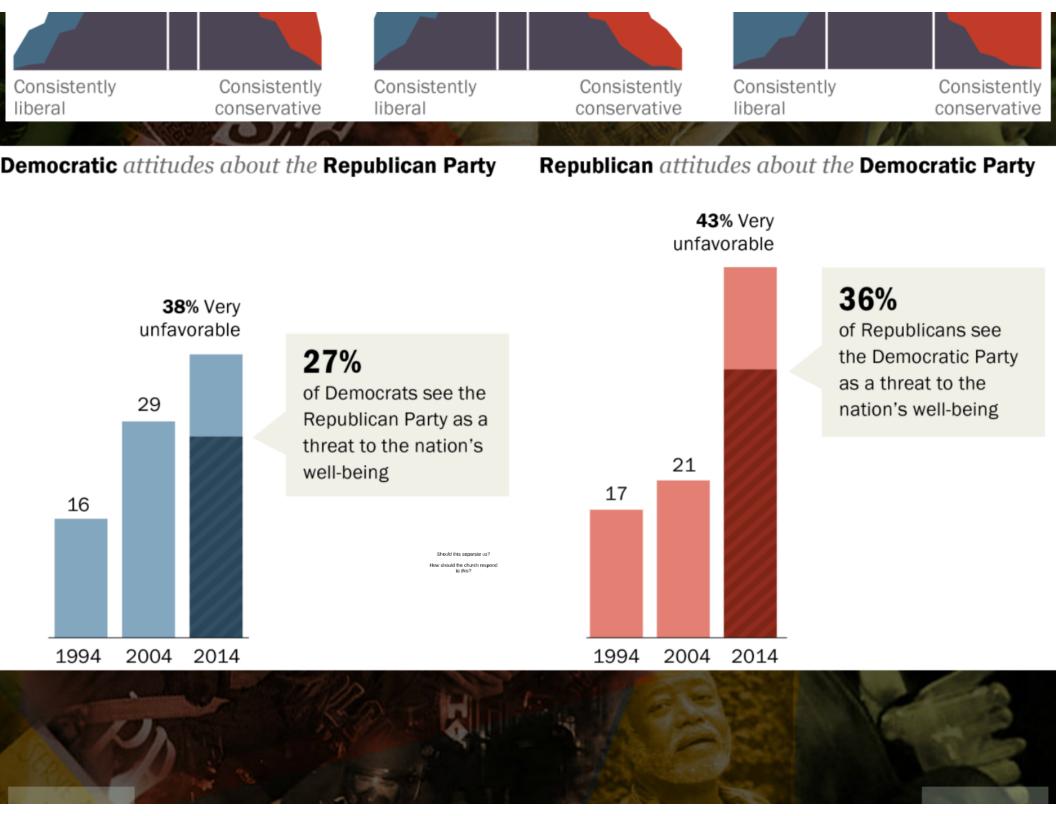
Democratic attitudes about the Republican Party

Republican attitudes about the Democratic Party

43% Very unfavorable



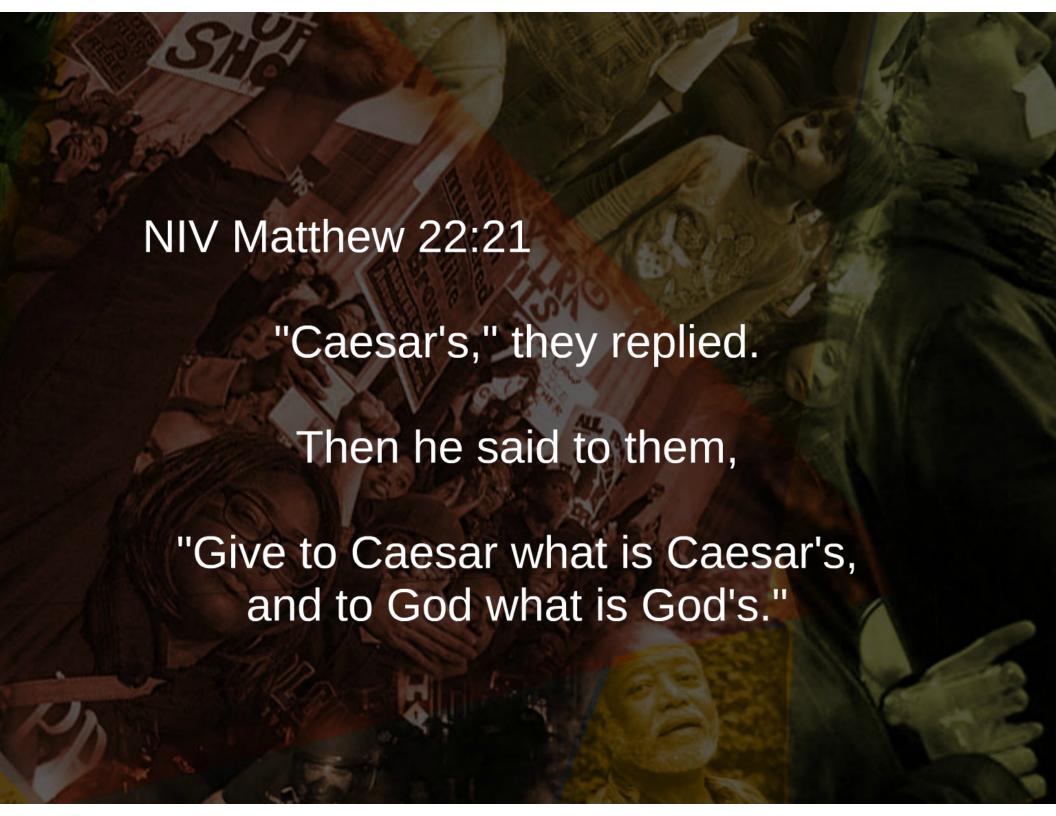
36%

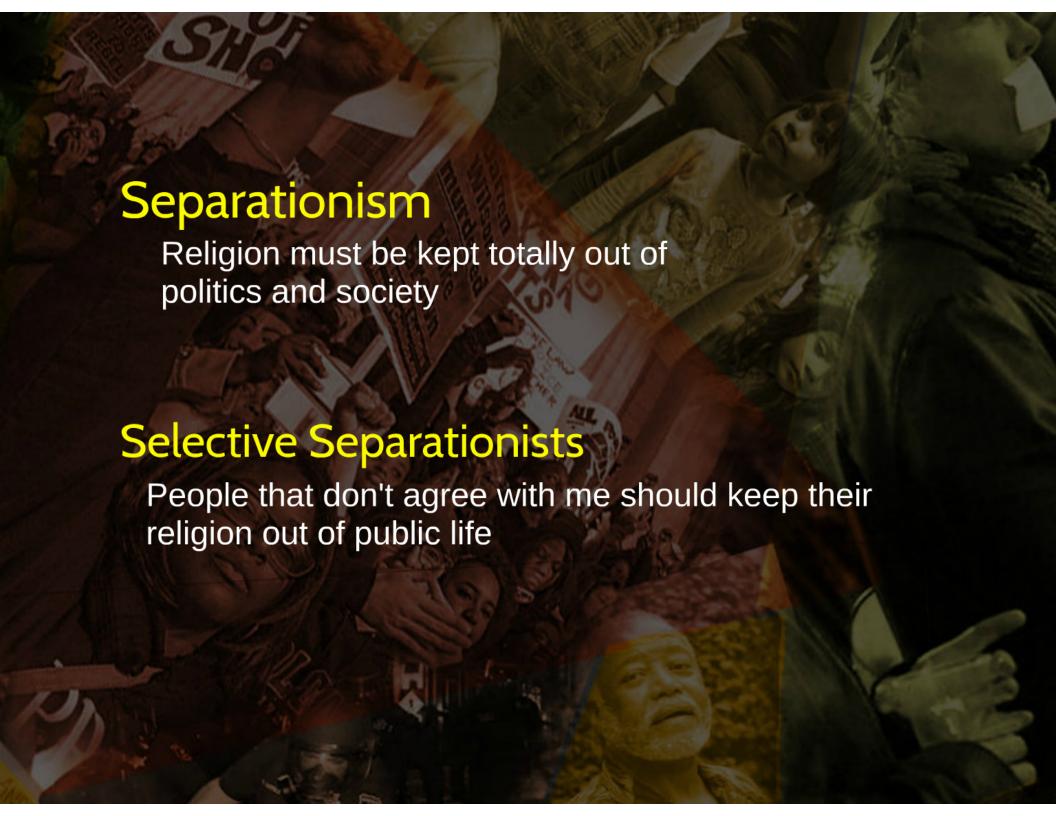


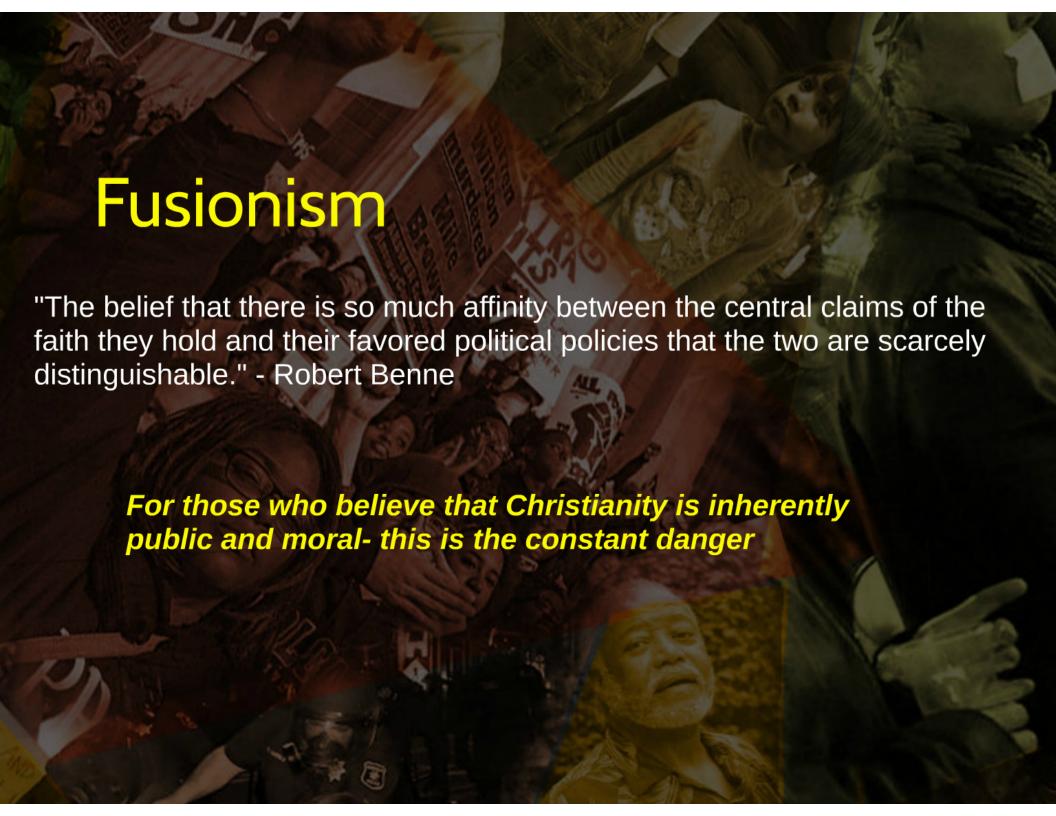
Should this separate us?

How should the church respond to this?

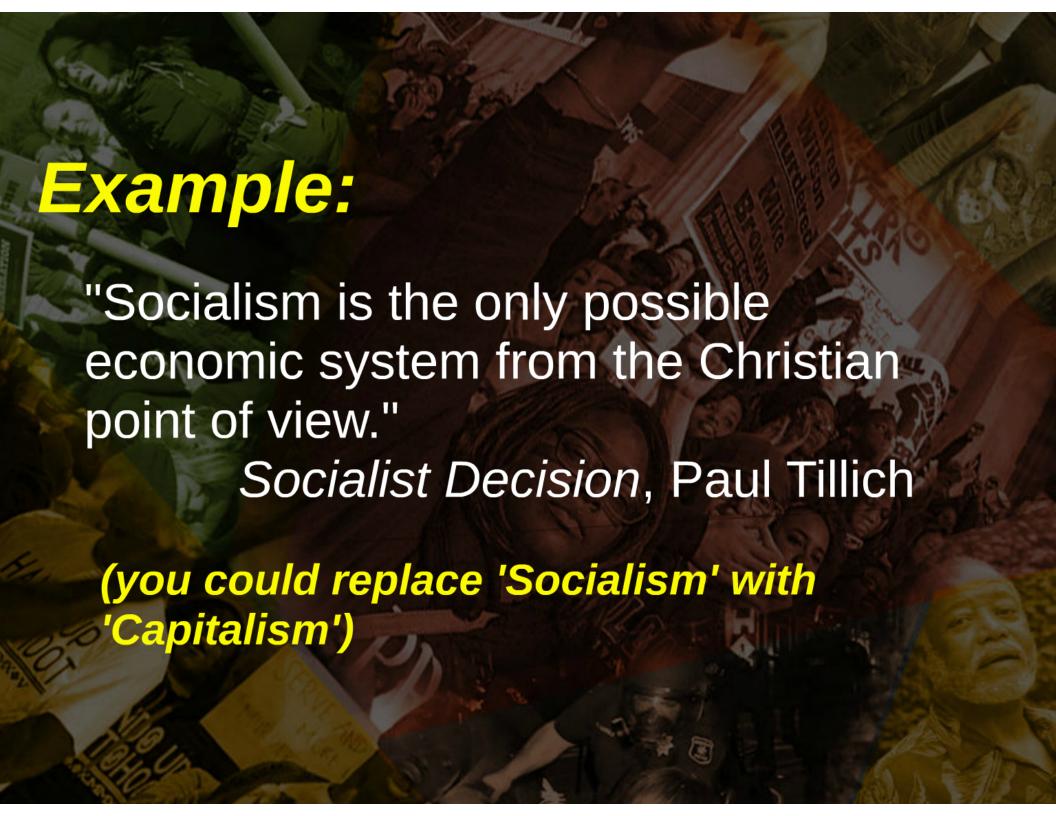




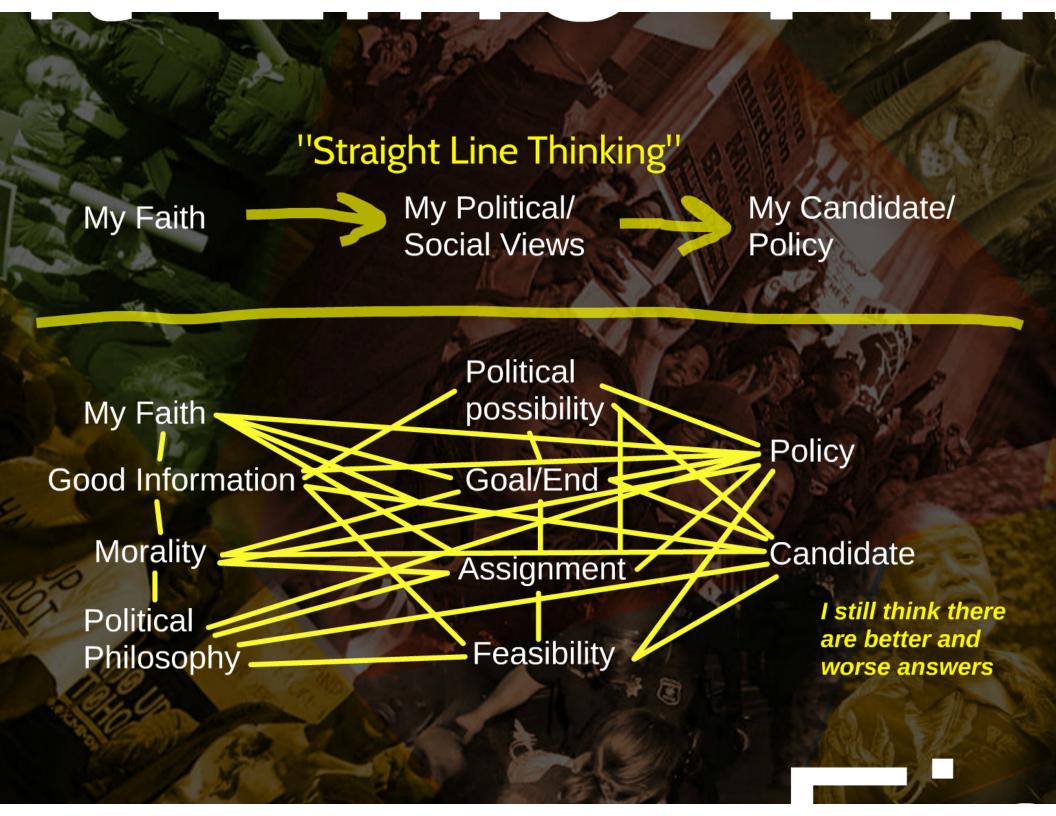














**Progressives** 

Oppressors Oppressed



Conservatives

Civilization (1) Barbarism



Libertarians

Freedom (1) Coercion



#### **Progressives**

God believes in preferential treatment for the poor Deut 15:7

"God wants us to love all people" Jn 13:34

"God sets the captives free" Isaiah 42:9

"God wants it "on earth as it is in heaven." Matthew 6:10

#### Conservatives

Legal partiality to the poor is forbidden Ex 23:3

The Bible affirms the independence and involubility of personal property everywhere.

Constant affirmation of personal, individual responsibility- regardless of situation (Ezekiel 18:18, Jeremiah 31:30, Deuteronomy 24:16)

the primacy of religious freedom: governments are held illegitimate when they contradict free expression (Acts 5:29)



### Conservatives

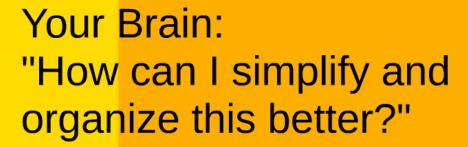
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CUE

→ ROUTINE → REWARD

Craving

**Unconscious** Repetition

"Fast Thinking"



#### **Ambassador Exiles**

Fully invested foreigners with a message

### Witnessing and Embodying

Clear message with real examples

### Redemption applied to Creation

**Applying Redemption to the Creation Mandate** 

# Seeking Goodness and Peace

Likelihood of success doesn't determine this goal

# Through Justice and Righteousness

Giving humans their due for both reasons





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### The Church in Culture: 6 key objectives

1. more Christians living long-term in cities

no physical separationism

2. With a clear understanding of the gospel

clear message

3. creating dynamic counter cultures within the city

real examples

4. Integrating the relationship between faith and work

publicly christian lives

5. Pouring themselves out sacrificially for the whole city

Sacrificial service the price of influence

6. Contextualization

Answering the questions people actually have



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### Legitimate Ways to Relate to Government:

- 3. creating dynamic counter cultures within the city
- 4. Integrating the relationship between faith and work
- 5. Pouring themselves out sacrificially for the whole city
- 6. Contextualization

Answering the questions people actually have

## Legitimate Ways to Relate to Governm

### 4 Legitimate Ways to Relate to Government:

- 1. Forming christian Character- and let it work Actually make real disciples
- 2. Forming christian Conscience- and let them apply it Teaching the social and moral core
- 3. Direct Public Persuasion
  Saying 'no' and confessing why
- 4. Direct Public Coercion disobedience, protest, boycotting, disinvestment, etc

Fruit of #1 & #2

Lay lead, cooperative organizations that are not the church CARE NET

NET to the society



The church isn't derailed from it's mission

Public Statements: Few, careful, limited, and advised

Too many indervenious suggest that the church has special composed by the provided manages about to most it stated to describe the updated of accompany such intervention is globally exclused in section and the provided to provide another interval group in the cycle of church is reduced to provide another interval group in the cycle of church is reduced by the church of the church another interval provided in the cycle of the church another interval provided in the church another partial provided in the church provided in t

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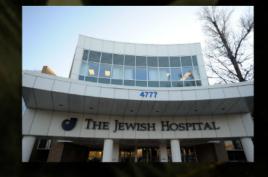
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## **Public Statements:**

Few, careful, limited, and advised

"too many interventions suggest that the church has special competency in these worldly matters, which to most it patently does not. The upshot of too many such interventions is that the church is reduced to just another interest group in the eyes of citizens. That is why the majority of Americans – church people and secular people – disapprove of ecclesial bodies and their leaders giving public advice to their political representatives." – Robert Benne, Good and Bad Ways, page 95

