



Why does Luke put this passage here?

(Redaction Criticism)



How well does something have to go for you to notice?

How bad does something have to go for you to notice?









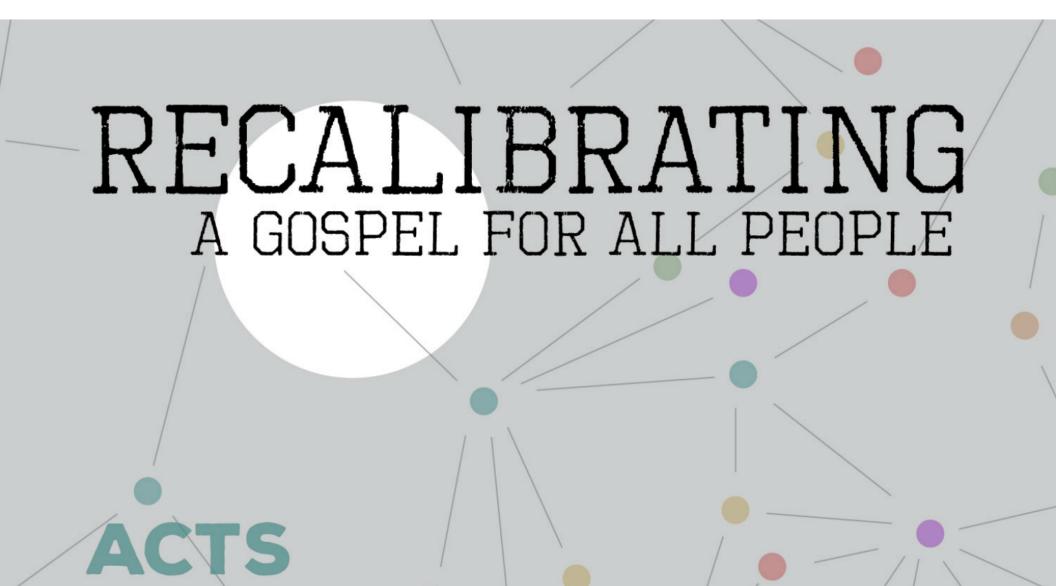
Providences are Everywhere

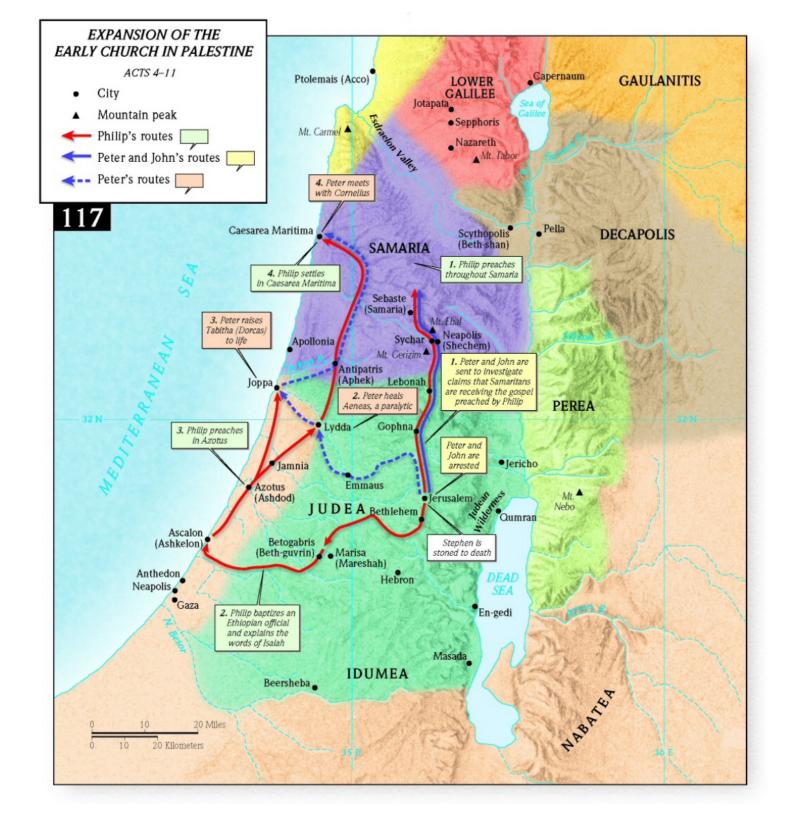
Providences are Everywhere

Our bank, probleme of Ood
Our bank, preliative
Our bank, preliative
Our bank, preliative
Our bank, preliative
Our bank of opportunities
Our bears rootions
O

A Tall Order

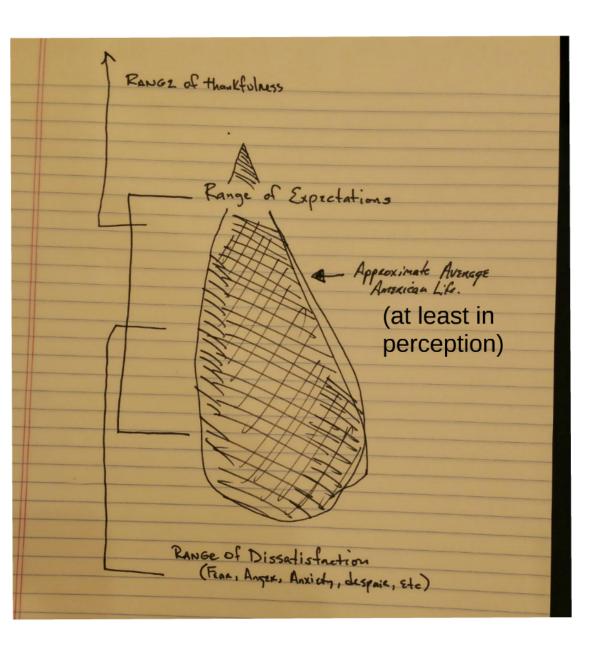






Why does Luke put this passage here?

(Redaction Criticism)



How well does something have to go for you to notice?

How bad does something have to go for you to notice?

Fake Application:

God has something BIGGER for YOU!!!!!!

Is that the universal principle Luke wants us to take from this passage?

Providence doesn't mean that a God who can do anything is toying with all of us Legically teconomy and

Misunderstanding Providence:

Providence means:
"The continuing action of God by which he preserves in existence the creation which he has brought into being, and guides it to its irranded purpose." (Millant Erickson)

1. God utilizes obedient faith to accomplish his plan

Significance:

God provides for us divough providenceso be open.

God works through the obedience and

We are supposed to interface with providence traush obedience and discessment.

Providence **doesn't** mean that a God who can do anything is toying with all of us.

Logically necessary and self-imposed limitations

Misunderstanding Providence:

Providence means:

"The continuing action of God by which he preserves in existence the creation which he has brought into being, and guides it to its intended purpose." (Millard Erickson)

Providence **doesn't** mean that a God who can do anything is toying with all of us.

Misunderstanding P

Logically necessary and self-imposed limitations

isunderstanding Provide

Providence means:

"The continuing action of God by which he preserves in existence the creation which he has brought into being, and guides it to its intended purpose." (Millard Erickson)

Significance:

God provides for us through providence - so be open.

God works through the obedience and discernment of his people.

We are supposed to interface with providence through obedience and discernment.



2. God lays out his providence in parts and pieces





Lazy and neurotic approaches

Acts 21:10-14

After we had been there a number of days, a prophet named Agabus came down from Judea. Coming over to us, he took Paul's belt, tied his own hands and feet with it and said, "The Holy Spirit says," in this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles." When we heard this, we and the people there pleaded with Paul not to go up to Jerusalem. Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus." When he would not be dissuaded, we gave up and said, "The Lord's will be done."

3. Discernment is needed

John 15:15-16

I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Fathe! I have made known to you. You did not choose me, but I chose you and appointed you to go and bear fruit - fruit that will last. Then the Father will give you whatever you ask in my name.



Christ/Son- know Jesus and his own ways. God acts like Jesus. The more complete and accurate you picture of Jesus, the more intuitive are God's movements.

The Spirit- What is God doing inside you and through you. What impressions do you think are really from him, what are you learning as you read scripture, what is in your heart to do? Do you feel a non-compulsive, non-anxious call to something?

The Father/Providence- What do you see in what you can't control that is a dance or current you can move into?

Lazy and neurotic approaches

Acts 21:10-14

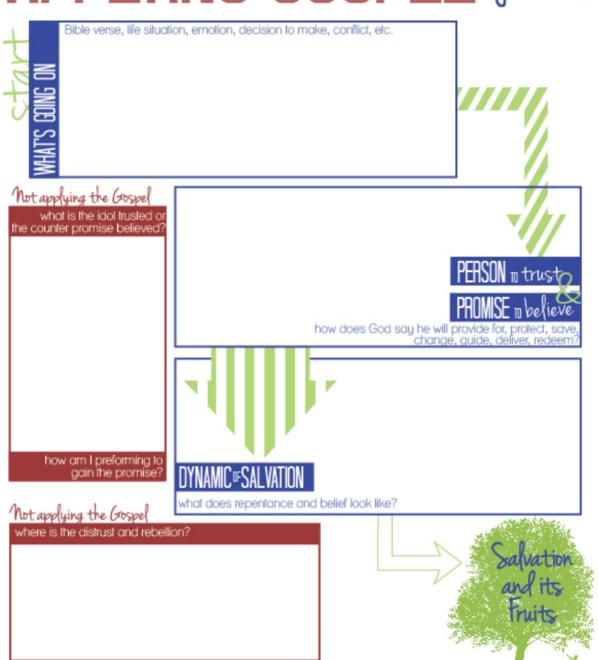
After we had been there a number of days, a prophet named Agabus came down from Judea. Coming over to us, he took Paul's belt, tied his own hands and feet with it and said, "The Holy Spirit says, 'In this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles." When we heard this, we and the people there pleaded with **Paul not to go up to Jerusalem.** Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus." When he would not be dissuaded, we gave up and said, "The Lord's will be done."

Lazy and neurotic approaches

John 15:15-16

I no longer call you servants, *because* a servant does not know his master's business. Instead, I have called you friends, *for* everything that I learned from my Father I have made known to you. You did not choose me, but I chose you and appointed you to go and bear fruit - fruit that will last. Then the Father will give you whatever you ask in my name.

APPLYING GOSPE Brything



what do I think I deserve based on my performance?

Christ/Son- know Jesus and his own ways. God acts like Jesus. The more complete and accurate you picture of Jesus, the more intuitive are God's movements.

The Spirit- What is God doing inside you and through you. What impressions do you think are really from him, what are you learning as you read scripture, what is in your heart to do? Do you feel a non-compulsive, non-anxious call to something?

The Father/Providence- What do you see in what you can't control that is a dance or current you can move into?

Providences are Everywhere

Our resources are a providence of God

Our family relations

Our job and opportunities

Our leisure options

Our health

Our past mistakes and background

What's happening in our nation

The world's economic and innovation changes

Wars and rumors of wars

Job and industry changes

Public morality

Maybe even some sports, shopping and fishing outcomes

A Tall Order

Can I get a kale burger?



