



Galatians 2:1-16

Fourteen years later I went up again to Jerusalem, this time with Barnabas. I took Titus along also. I went in response to a revelation and set before them the gospel that I preach among the Gentiles. But I did this privately to those who seemed to be leaders, for fear that I was running or had run my race in vain. Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek. This matter arose because some false brothers had infiltrated our ranks to spy on the freedom we have in Christ Jesus and to make us slaves. We did not give in to them for a moment, so that the truth of the gospel might remain with you. As for those who seemed to be important—whatever they were makes no difference to me; God does not judge by external appearance—those men added nothing to my message. On the contrary, they saw that I had been entrusted with the task of preaching the gospel to the Gentiles, just as Peter had been to the Jews. For God, who was at work in the ministry of Peter as an apostle to the Jews, was also at work in my ministry as an apostle to the Gentiles. James, Peter and John, those reputed to be pillars, gave me and Barnabas the right hand of fellowship when they recognized the grace given to me. They agreed that we should go to the Gentiles, and they to the Jews.

Galatians 2:1-16 continued

All they asked was that we should continue to remember the poor, the very thing I was eager to do. When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong. Before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray. When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?" "We who are Jews by birth and not 'Gentile sinners' know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.

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Because he stood condemned. "For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group." "The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray." When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?" "We who are Jews by birth and not 'Gentile sinners' know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.

The truth of the Gospel can lead us through every conflict.

It must remain clear and be offered to everyone as **winsomely** and **persuasively** as possible.

When the truth of the Gospel is the main thing

When the truth of the Gospel is the main thing

1. We cannot submit to obvious hypocrisy

When the truth of the Gospel is the main thing

When the truth of the Gospel is the main thing

2. We cannot submit to partiality

When the truth of the Gospel is the main thing

When the truth of the Gospel is the main thing

3. We cannot submit to preference

When the truth of the Gospel is the main thing



Conflict by Gospel Faith Alone:

What is happening? (really.)

How is the Gospel at stake in this?
(not how *I* am at stake)

Where does my motivation come from?
(Do I believe Jesus in this really?)

What is the virtuous action?
(What is faithfulness at this moment?)



CONFLICT

BAM!

POW!

ACTS
CHAPTER 15

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Titus,^b who was with me, was compelled to be circumcised, even though he was a Greek.^c ⁴ This matter arose because some false believers^d had infiltrated our ranks to spy on^e the freedom^f we have in Christ Jesus and to make us slaves. ⁵ We did not give in to them for a moment, so that the truth of the gospel^g might be preserved for you. Conflict PURPOSE

⁶ As for those who were held in high esteem^h—whatever they were makes no difference to me; God does not show favoritismⁱ—they added nothing to my message.^j ⁷ On the contrary, they recognized that I had been entrusted with the task^k

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¹⁴ When I saw that they were not acting in line with the truth of the gospel,^c I said to Cephas^d in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew."^e How is it,

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It must remain clear and be offered to everyone as **winsomely** and **persuasively** as possible.

Once we see that (and KNOW the Gospel):

- You'll know what to do in most situations
- You'll have the motivation to do it

That's why **understanding the Gospel** and **knowing the Bible** are such a big part of what we do.

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3. We cannot submit to preference

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How is the Gospel at stake in this?

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What is the virtuous action?

1 Corinthians 9:19-23

Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible. To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some. I do all this for the sake of the gospel, that I may share in its blessings.

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