



The Son of God has come to gather  
those who are willing to be healed.

Luke 5:1-11

"Go away from me, Lord; I am a sinful man!"  
"Don't be afraid; from now on you will catch men."

**1. Jesus is here to gather,  
not send away.**

He's not trying to send you away.  
He's trying to bring you away.

Luke 5:12-16

"Lord, if you are willing, you can make me clean."  
Jesus REACHED OUT and TOUCHED the  
man "I am willing. Be clean."

**2. Jesus is willing to cleanse.**

Divine willingness is not the obstacle to your true healing.

Luke 5:27-32

"Why do you eat with tax collectors and sinners?"  
"It is not the healthy who need a doctor, but the sick. I have  
not come to call the righteous to repentance, but sinners."

**4. Jesus' forgiveness is for the worst,  
and everyone else.**

God has no need of  
respectability or  
cultural fear.

Luke 5:17-26

"Who can forgive sins but God alone?"  
"So that you will know the son of man has  
authority to forgive sins."

**3. Jesus' primary cleansing is the  
forgiveness of sins.**

Forgiveness is the best way cleansing that brings real healing.

Luke 5:33-39

"Why don't your disciples fast?"

"You don't tell a groom at his  
wedding that you are fasting."

**5. Jesus rejects moralism with true joy.**

"There is joy here as well."

Luke 6:1-5

"Why are you doing what is  
unlawful on the sabbath?"

"The Son of Man is Lord  
of the Sabbath."

**6. Jesus is the ruler of divine institutions**

Luke 6:6-11

"Which is lawful on the Sabbath: to do good or to  
do evil? to save life or to destroy it?"

**7. God's institutions are for healing.**

**8. This is how Jesus picks his team.**

He is gathering the willing to be healed, to be  
gatherers themselves.



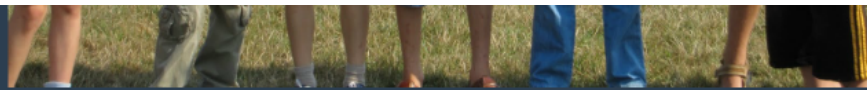
**LUKE**











Vs.



The Son of God has come to gather  
those who are willing to be healed.

## Luke 5:1-11

"Go away from me, Lord; I am a sinful man!"

"Don't be afraid; from now on you will catch men."

1. Jesus is here to gather,  
not send away.

He's not trying to send you away,  
he's trying to bring you along.

Luke 5:27-32



## Luke 5:12-16

"Lord, if you are willing, you can make me clean."

Jesus REACHED OUT and TOUCHED the man "I am willing. Be clean."

## 2. Jesus is willing to cleanse.

Divine willingness is not the obstacle to your true healing.

Luke 5:17-26

"Who can forgive sins but God alone?"

"So that you will know the son of man has authority to forgive sins."

**3. Jesus' primary cleansing is the forgiveness of sins.**

Forgiveness is the backstop cleansing that brings real healing.

## Luke 5:27-32

"Why do you eat with tax collectors and sinners?"

"It is not the healthy who need a doctor, but the sick. I have not come to call the righteous to repentance, but sinners."

**4. Jesus' forgiveness is for the worst,  
and everyone else.**

God has no need of  
respectability or  
cultural fear.

# Luke 5:33-39

"Why don't your disciples fast?"

"You don't tell a groom at his wedding that you are fasting."

**5. Jesus rejects moralism with true joy.**

"Where do you think you are?:

# Luke 6:1-5

"Why are you doing what is unlawful on the sabbath?"

"The Son of Man is Lord of the Sabbath."

6. Jesus is the ruler of divine institutions

# Luke 6:6-11

"Which is lawful on the Sabbath: to do good or to do evil? to save life or to destroy it?"

7. God's institutions are for healing.

## 8. This is how Jesus picks his team.

He is gathering the willing to be healed, to be gatherers themselves.