

The background of the slide is a solid dark green color. Overlaid on this background is a pattern of stylized, light green leaf outlines. The leaves are elongated and pointed, with simple black outlines, and are arranged in a way that suggests a branch or a cluster of foliage. The text is centered horizontally and vertically on the slide.

SCRIPTURE

PHILIPPIANS 3:1 – 11





PHILIPPIANS



**The Judaizers “The Dogs” insisted that
the outward ceremonial laws held the
promise of spiritual progress by
adherence to the Old Testament ways**

Rather Than

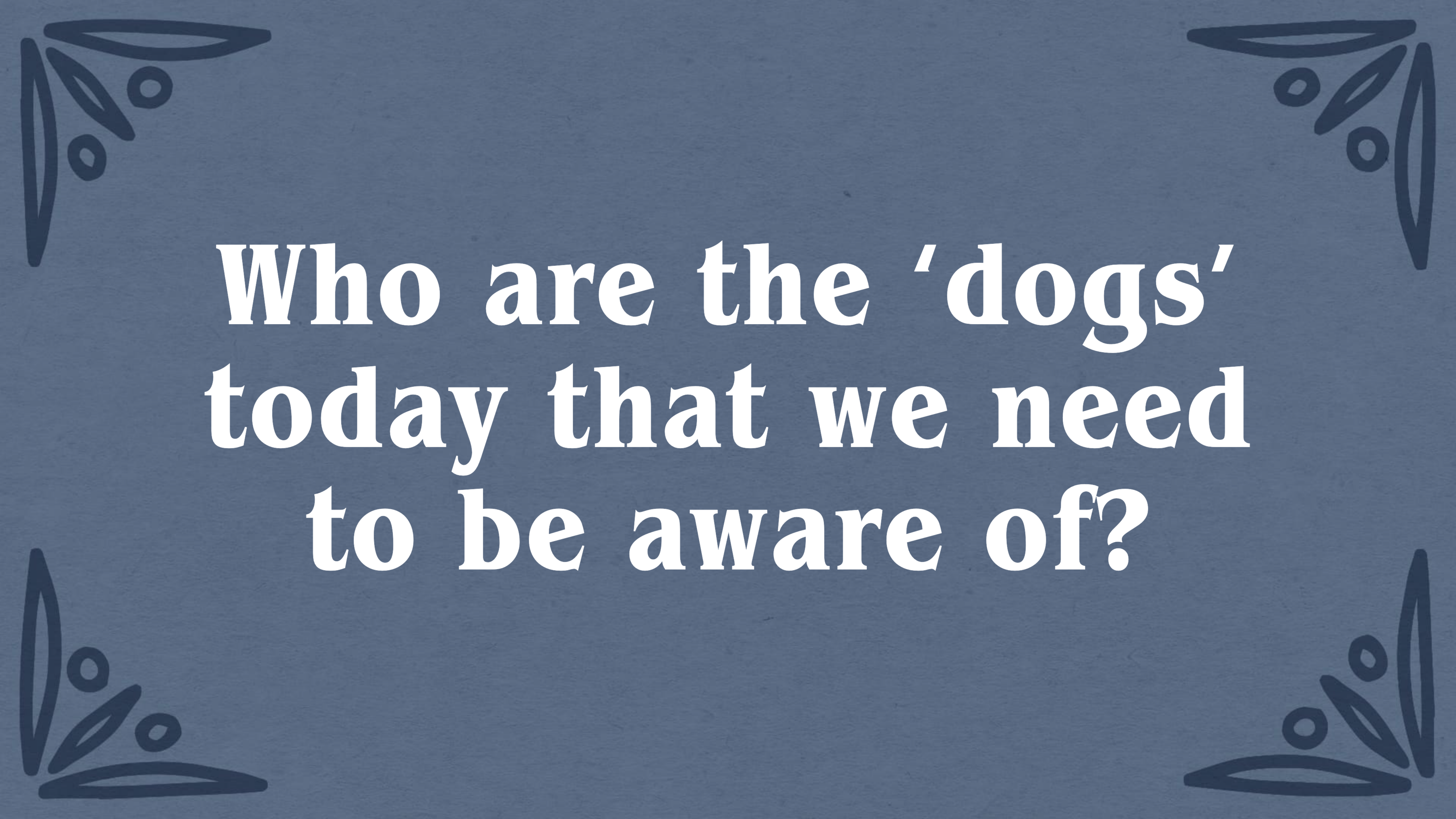


**The perfect righteousness of God given
as a gift to believers by virtue of the life
and death of Christ.**

Deuteronomy 30:6

Three traits of those who have turned their hearts to God: v3

1. We worship by the Spirit of God
2. We glory in Christ
3. We put no confidence in the flesh

The image features a dark blue background with a subtle, fine-grained texture. In each of the four corners, there is a stylized, hand-drawn motif consisting of several elongated, teardrop-shaped leaves and small circles, rendered in a slightly lighter shade of blue. The central text is written in a large, white, serif font, arranged in three lines. The text reads: "Who are the 'dogs' today that we need to be aware of?"

Who are the 'dogs'
today that we need
to be aware of?




CHRISTIAN NATIONALISM

Christian Nationalism

Some danger points

- Doesn't respect people of all religions
- Wants to legislate morality
- Is predominantly white
- Is politically motivated
- Lessens the person and voice of Jesus as a cover for a political agenda and makes the church a cheerleader of the state.

The background of the image is a textured, light brown paper. Overlaid on this background are two hands, rendered in a darker brown silhouette. One hand is positioned in the upper right, with the index finger pointing towards the center. The other hand is in the lower left, with the index finger pointing towards the center. The two hands appear to be reaching towards each other, framing the central text. The text is written in a large, bold, black, serif font, split into two lines: "CHRISTIAN" on the top line and "FUNDAMENTALISM" on the bottom line.

CHRISTIAN FUNDAMENTALISM

Christian Fundamentalism

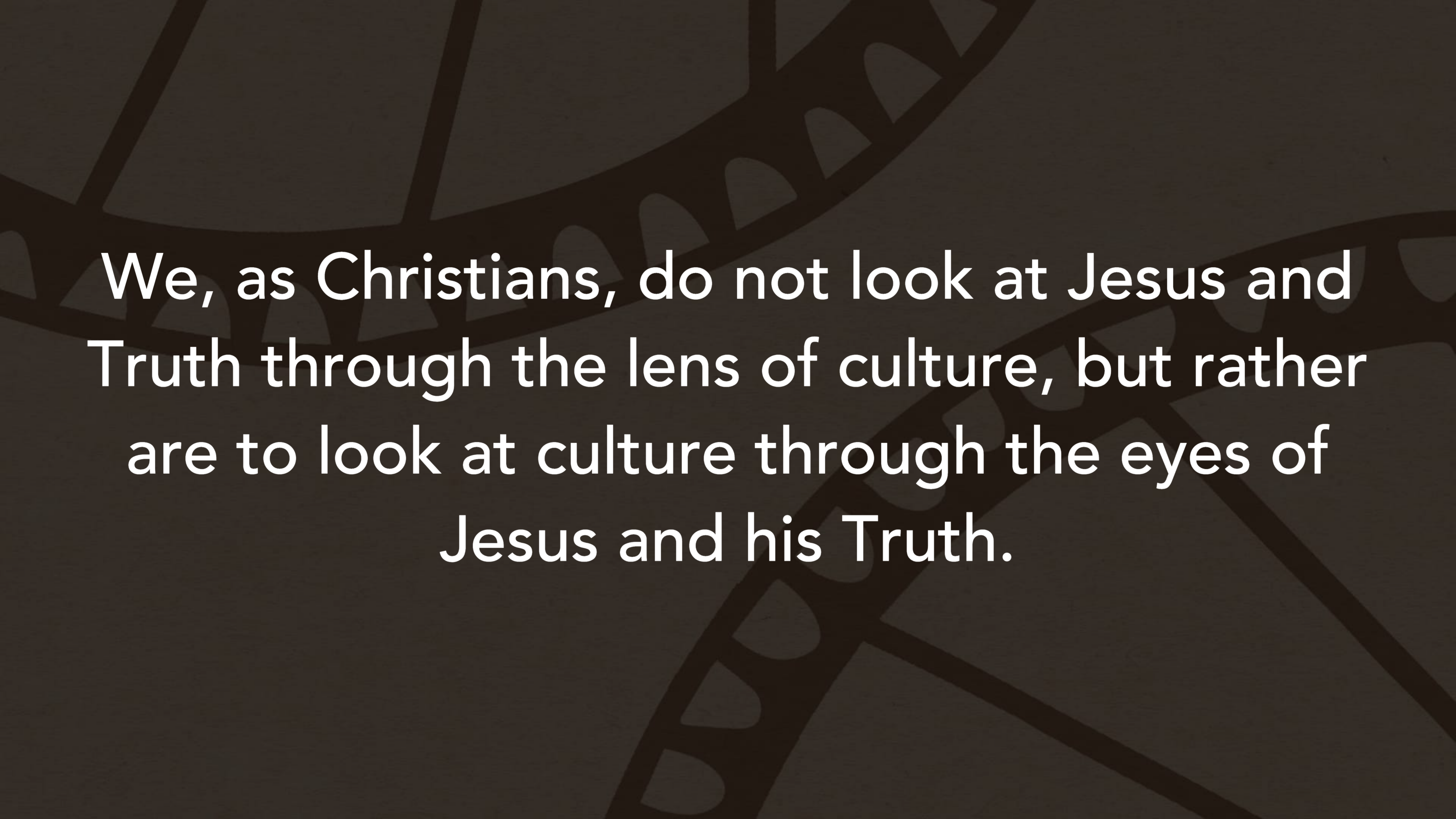
Some danger points

A belief that starts in the Bible, but is taken out of context and used to control thought and eventually, people.

- Focuses on the outward appearance of man instead of the heart of man before God.



PROGRESSIVE CHRISTIANITY



We, as Christians, do not look at Jesus and Truth through the lens of culture, but rather are to look at culture through the eyes of Jesus and his Truth.

Deuteronomy 4:2

"You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the Lord your God that I command you."

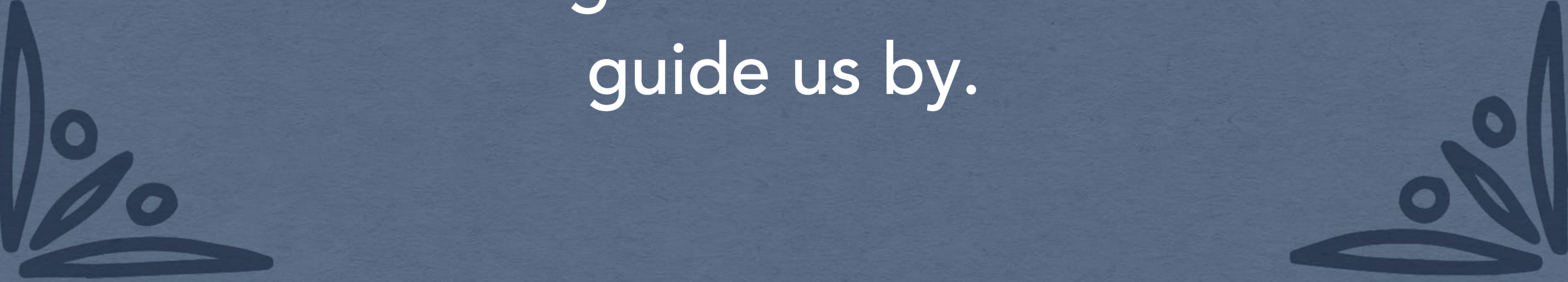
Colossians 2:8

"See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ."



Progressive Christianity

The Bible is not the authoritative
Word of God,
but rather a good book with truths to
guide us by.



Examples:

PC says: The Atonement for sin and the resurrection of Christ from the dead are myths and amount to "Cosmic Child Abuse". The stories served a purpose, but are not meant to be taken literally.

- Paul: 1 Corinthians 15: 14, 17


PC says: Heaven will be for everyone, regardless of belief.

- Ephesians 2:5 – 6



Progressive Christianity:

You are who you say you
are and you deserve your
happiness in whatever
form, right now



Examples:

PC says: You can choose gender and sexual orientation.

- Genesis 1:27, 28 Identity and purpose

PC says: Marriage isn't necessary for happiness and can be between anyone.

- Matthew 19:4 – 6

PC says: A fetus isn't a human until birth.

- Psalms 139: 13 – 16

The image features a dark blue background with four stylized, hand-drawn motifs in the corners. Each motif consists of several elongated, teardrop-shaped leaves and small circles, arranged in a fan-like pattern. The central text is written in a white, serif font and reads:

Progressive Christianity
relies on a 'relevant to
the times', changeable
and progressive truth

Examples:

PC says: You can have your own version of truth.

- John 14:6

PC says: Your perception of truth is sufficient to guide you.

- John 18:37
- Psalm 119:105



Progressive Christianity:

The heart of the gospel
lays in social justice



Examples:

PC says: Do good and show mercy so that all know they are loved.



- Freedom from the plague of sin comes from redemption through Christ, his cross and resurrection.
- 2 Corinthians 4:4
- Galatians 5:13, 16 – 17

Progressive Christianity is set of theological beliefs that has a Bible that is not the final authority, a Jesus that won't die for you, and a God who cannot save you. It's a different Gospel than the one told in the Bible – it's not the Good News that sets you free.



Matthew 7:15

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.



So where did we start?

Philippians 3:8 – 11

What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ

So where did we start?

Philippians 3:8 – 11

—the righteousness that comes from God and is by faith. I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, and so, somehow, to attain to the resurrection from the dead.



PHILIPPIANS