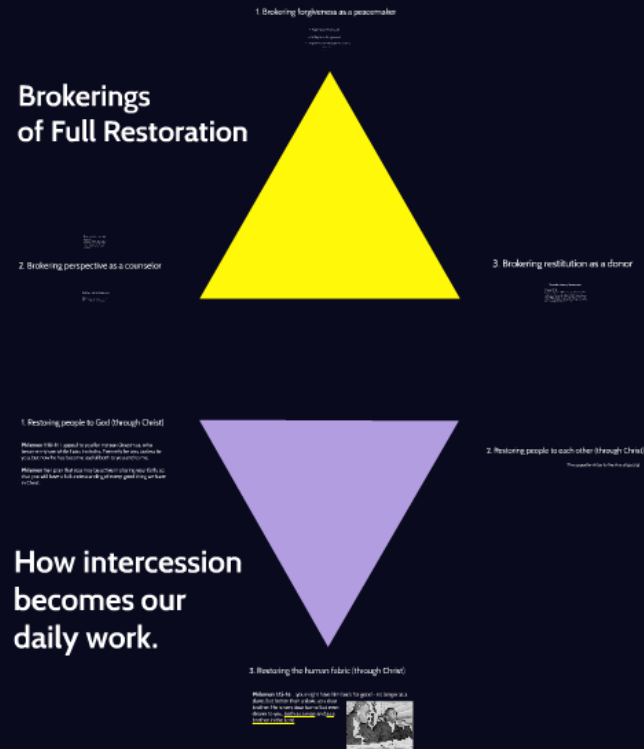
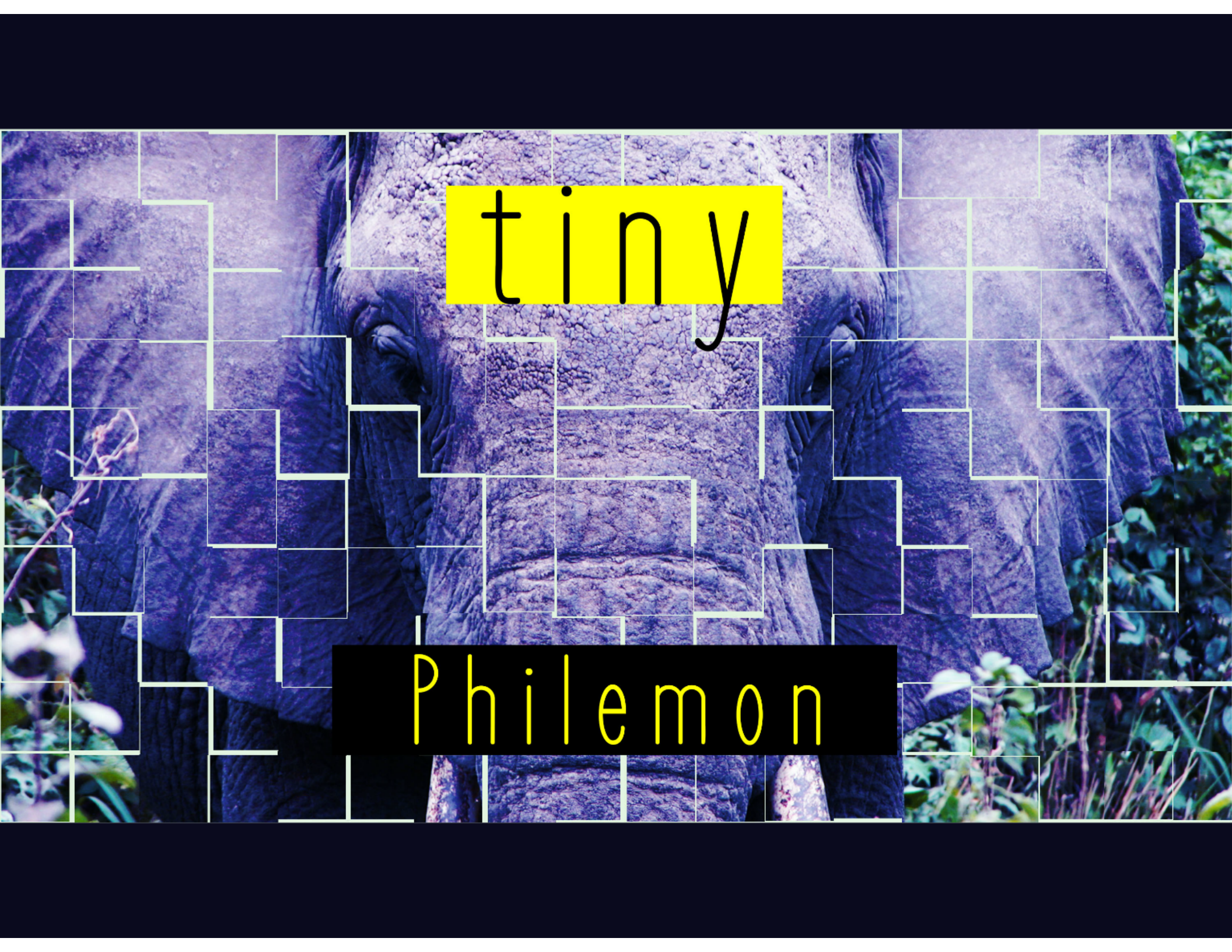




Jesus' intercession brokers complete restoration.
Intercession is the daily work of the Christian.

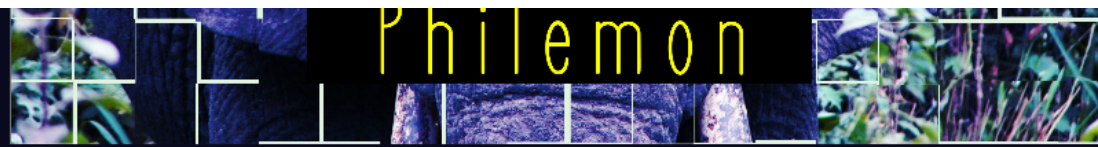
Hebrews 7:24-25 "He is able to save completely those who come to God through him, because he always lives to intercede for them."





tiny

Philemon



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1. Brokering forgiveness as a peacemaker

1. Fostering communication

2. Setting terms for agreement

3. Calling them to make the right decision freely

Brokerings of Full Restoration

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By Gary Klintworth

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2. Brokering perspective as a counselor

The Ganges restoration society
The Ganges restoration society is a non-profit organization that provides a safe and secure environment for the restoration of the Ganges river. The society is dedicated to the restoration of the Ganges river and the surrounding area. The society is dedicated to the restoration of the Ganges river and the surrounding area. The society is dedicated to the restoration of the Ganges river and the surrounding area.

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Philemon 1:14 "But I did not want to do anything without your consent, so that any favor you do will be spontaneous and not forced."

Coercion cannot produce reconciliation.

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Substitutionary Atonement

Substitutionary Atonement is a theory of atonement that suggests that Jesus died in place of sinners, taking their punishment upon himself. This theory is based on the idea that God is just and must punish sin, but also loves us and wants to forgive our sins. Substitutionary Atonement is a way of understanding how God can be both just and merciful.

The Gospel makes us family

Philemon 1:10-13

I appeal to you for my son Onesimus, who became my son while I was in chains. Formerly he was useless to you, but now he has become useful both to you and to me. I am sending him - who is my very heart - back to you. I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel.

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God's redemption follows providence

Philemon 1:15-16

Perhaps the reason he was separated from you for a little while was that you might have him back for good-- 16 no longer as a slave, but better than a slave, as a dear brother.

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Substitutionary Atonement is a theory of atonement in which the death of Jesus Christ is seen as a substitution for the death of sinners. This theory is based on the idea that God is just and must punish sin, but also loves and desires to forgive sinners. The death of Jesus Christ is seen as a substitution for the death of sinners, so that God can forgive them without compromising His justice.

3. Brokering restitution as a donor

Substitutionary Atonement

Philemon 1:17-20

So if you consider me a partner, welcome him as you would welcome me. If he has done you any wrong or owes you anything, charge it to me. I, Paul, am writing this with my own hand. I will pay it back - not to mention that you owe me your very self. I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ.

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1. Restoring people to God (through Christ)

Philemon 1:10-11 I appeal to you for my son Onesimus, who became my son while I was in chains. Formerly he was useless to you, but now he has become useful both to you and to me.

Philemon 1:6 I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.

How intercession becomes our daily work.

2. Restoring people to each other (through Christ)

(The opposite virtue to the vice of gossip)

3. Restoring the human fabric (through Christ)

Philemon 1:15-16 ...you might have him back for good - no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a man and as a brother in the Lord.



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Matthew 5:9

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